

**2024 MADISON COUNTY EXTENSION HOMEMAKERS' ASSOCIATION  
SCHOLARSHIP APPLICATION FORM**

*For applicants who plan to major in Family & Consumer Sciences, Agriculture or Horticulture*

Name \_\_\_\_\_ Age \_\_\_\_\_

Complete mailing address \_\_\_\_\_  
\_\_\_\_\_

Phone (include area code) \_\_\_\_\_ Your grade point average \_\_\_\_\_

Email Address: \_\_\_\_\_

High School Name or Home School: \_\_\_\_\_

How did you find out about this scholarship? \_\_\_\_\_

Name of college you plan to attend \_\_\_\_\_

Intended field of study \_\_\_\_\_

Which is in the College of or Department of \_\_\_\_\_

***Please complete the questions below. Continue answers on as many additional sheets as needed. Identify continuations by the question number; your name must be included on all additional pages & copies.***

1. **Why do you think you would be eligible for this scholarship?** *(List extracurricular activities, such as 4-H or FFA.)* \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. **Family Circumstances:** Number of children at home \_\_\_\_\_

Are you living with your parent(s) or guardian? *(Circle one)*

If you live with one parent, which parent are you living with? \_\_\_\_\_

What is the employment status of the household? \_\_\_\_\_

*(Continued on other side)*

3. List any unusual family or other circumstances you would like the scholarship selection committee to consider: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. This application must be signed by a parent or guardian.

\_\_\_\_\_  
Signature of Parent or Guardian Date

5. Attachments required:

- a. Letter of recommendation from your Guidance Counselor or Teacher(s).
- b. Proof of college acceptance if available (must be presented before the scholarship is awarded).
- c. ***Please be sure to eliminate any personal information (such as social security numbers) from any copies or attachments.***

**Your scholarship application is due by April 1, 2024**

Please return to:

**Madison County Cooperative Extension Center  
Attention: Jessica N. Hunley, FCS Agent  
P. O. Box 270  
Richmond, KY 40476-0270**



**COOPERATIVE EXTENSION**



**Cooperative Extension Service**

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**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

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Disabilities accommodated with prior notification.